

438 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515

COMMITTEE
APPROPRIATIONS
BUDGET

HARRY COMPTON
ADMINISTRATIVE ASSISTANT

Approved For Release 2005/04/22 : CIA-RDP81M00980R001000070010-3

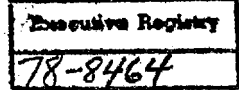
Congress of the United States

House of Representatives

CLAIR W. BURGNER
43D DISTRICT, CALIFORNIA

DISTRICT OFFICES:
FEDERAL BUILDING, ROOM 5-S-35
880 FRONT STREET
SAN DIEGO, CALIFORNIA 92188
202 E STREET
SUITE D
BRAWLEY, CALIFORNIA 92227
MAXINE GREEN
DISTRICT REPRESENTATIVE

February 28, 1978



0LC-78-0794

Admiral Stansfield Turner
Central Intelligence Agency
Washington, D. C. 20505

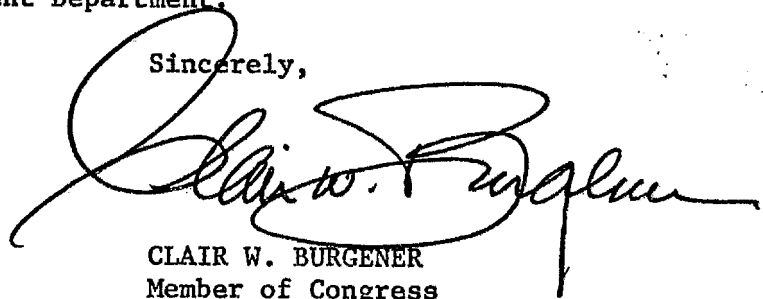
Dear Admiral Turner:

As a Congressman from the San Diego, California area, I recently had occasion with my wife to be visiting the Speech, Hearing and Neuro-sensory Center at Childrens' Hospital and Health Center in San Diego.

Having previously heard of the research work being done at Childrens' Hospital and Health Center under contract to the C.I.A., I was interested in learning about some of the applications and findings that are resulting from the research. Although I am not an expert and am in no position to express endorsement, I was impressed with some of the great potentials that might result from the work that is being done.

Please accept my congratulations on this project and particularly to your Research and Development Department.

Sincerely,



CLAIR W. BURGNER
Member of Congress

CWB:cs

| | | |
|--------------|--------------|--------|
| UNCLASSIFIED | CONFIDENTIAL | SECRET |
|--------------|--------------|--------|

EXECUTIVE SECRETARIAT

Routing Slip

| TO: | | ACTION | INFO | DATE | INITIAL |
|----------|----------|---------------|------|------|---------|
| 1 | DCI | | ✓ | | |
| 2 | DDCI | | ✓ | | |
| 3 | D/DCI/IC | | | | |
| 4 | DDS&T | | ✓ | | |
| 5 | DDI | | | | |
| 6 | DDA | | ✓ | | |
| 7 | DDO | | | | |
| 8 | D/DCI/NI | | | | |
| 9 | GC | | | | |
| 10 | LC | ✓ | | | |
| 11 | IG | | | | |
| 12 | Compt | | | | |
| 13 | D/Pers | | | | |
| 14 | D/S | | | | |
| 15 | DTR | | | | |
| 16 | A/DCI/PA | | | | |
| 17 | AO/DCI | | | | |
| 18 | C/IPS | | | | |
| 19 | DCI/SS | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| SUSPENSE | | 8 Mar Date | | | |

Remarks:

10 10: All proper DCI responses!

| |
|--|
| |
|--|

1 Mar
Date

*CIA Contacts
Rel w Co*